

MINUTES, LIMESTONE COUNTY COMMISSION, JULY 19, 2012

The Limestone County Commission met in a regular meeting today, at 10:00 a.m. at the Clinton Street Courthouse Annex, 100 South Clinton Street, Athens, Alabama.

PRESENT: Gary Daly, Gerald Barksdale, James W. "Bill" Latimer, and Bill Daws.
Absent: None. Stanley Menefee, Chairman presided.

The meeting began with the Pledge of Allegiance.

MOTION was made by Bill Daws and seconded by James W. "Bill" Latimer to approve the minutes of July 2 & 11, 2012.

The Chairman asked if there was any discussion. There was no discussion. The Chairman called the roll. Gary Daly, aye; Gerald Barksdale, aye; James W. "Bill" Latimer, aye; and Bill Daws, aye. Motion carries unanimously.

MOTION was made by Gerald Barksdale and seconded by Gary Daly to approve the following claims

7/06/12	Check # 20292 - 20311	\$ 265,374.00
7/12/12	Check # 20312	\$ 10,000.00
7/13/12	Check # 20313 - 20414	<u>\$ 543,042.55</u>
	TOTAL	\$ 818,416.55

with detailed claims of the above being on file for review upon request to the County Administrator.

The Chairman asked if there was any discussion. There was no discussion. The Chairman called the roll. Gary Daly, aye; Gerald Barksdale, aye; James W. "Bill" Latimer, aye; and Bill Daws, aye. Motion carries unanimously.

MOTION was made by Gary Daly and seconded by Gerald Barksdale to authorize the Chairman to execute the following resolution Regarding the Cutting and Sale of Timber from Certain Real Property Owned by Limestone County and the City of Athens.

RESOLUTION

REGARDING THE CUTTING AND SALE OF TIMBER FROM CERTAIN REAL PROPERTY OWNED BY LIMESTONE COUNTY AND THE CITY OF ATHENS

WHEREAS, Limestone County Commission and the City of Athens jointly own certain real property located east of Airport Road and northeast of Wilkinson Drive;

WHEREAS, such real property is described in Exhibit A hereto;

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WHEREAS, the County and City wish to clear the property of any valuable timber; and

WHEREAS, the County Commission finds that the terms described herein for the removal and sale of the timber constitute fair and adequate consideration.

THEREFORE BE IT RESOLVED BY THE LIMESTONE COUNTY COMMISSION, ATHENS, ALABAMA, as follows:

Section 1. It is hereby established and declared that the timber on the real property described in Exhibit A, which is owned jointly by Limestone County and the City of Athens, is not needed for any county or public purposes.

Section 2. The Director of the City of Athens Public Works Department (the "Director") is directed to cause such timber to be sold to Gatlin Logging, upon the following terms: (i) Gatlin Logging shall remove only such timber as is approved and designated by the Director; (ii) any and all timber must be removed within two months of this Ordinance; (iii) within a reasonable time after harvesting the timber, Gatlin Logging must sell the timber to a third party for a reasonable market price; (iv) Gatlin Logging must pay 50% of the resulting gross sale amount to the County and City, divided equally between them; (v) Gatlin Logging is provided a non-exclusive license to enter upon the real property in the manner and at the location specified by the Director; (vi) the Director shall designate and direct the areas that may be used by Gatlin Logging for liming, brush piles, and logging staging areas; and (vii) such other and additional terms as may be required by the Director that are no inconsistent herewith. The County Commission finds such terms to be fair, customary, reasonable and adequate.

Section 3. This Resolution shall go into effect upon the passage of a measure by the City of Athens containing substantially the same provisions as set forth herein.

ADOPTED and APPROVED this, the 19th day of July, 2012.

Stanley Menefee, Chairman
Limestone County Commission

ATTEST:

Pam Ball, Administrator

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EXHIBIT A
DESCRIPTION OF REAL PROPERTY

That certain real estate in Limestone County, Alabama lying partially in Section 28, Township 2 South, Range 4 West and partially in Section 33, Township 2 South, Range 4 West, that is more particularly described as follows:

COMMENCING AT AN IRON PIPE ENCASED IN CONCRETE FOUND AT THE SOUTHWEST CORNER OF SECTION 28 TOWNSHIP 2 SOUTH, RANGE 4 WEST; SAID POINT ALSO BEING THE POINT OF BEGINNING.

THENCE FROM THE POINT OF BEGINNING RUN SOUTH 88°26'05" EAST AT A DISTANCE OF 210.00 FEET TO A POINT; THENCE RUN NORTH 00°22'15" EAST AT A DISTANCE OF 838.26 FEET TO AN IRON PIN FOUND WITH A CAP STAMPED "DUNIVANT"; THENCE RUN NORTH 88°26'05" WEST AT A DISTANCE OF 209.28 FEET TO AN IRON PIN FOUND WITH A CAP STAMPED "DUNIVANT"; THENCE RUN NORTH 00°16'05" EAST AT A DISTANCE OF 480.26 FEET TO A 5/8" IRON PIN; THENCE RUN SOUTH 89°25'18" EAST AT A DISTANCE OF 241.23 FEET TO A 5/8" IRON PIN; THENCE RUN SOUTH 88°05'09" EAST AT A DISTANCE OF 207.10 FEET TO A FENCE POST; THENCE RUN SOUTH 88°23'43" EAST AT A DISTANCE OF 1342.10 FEET TO A FENCE POST; THENCE RUN SOUTH 88°20'23" EAST AT A DISTANCE OF 882.82 FEET TO AN OLD FENCE IN A TREE; THENCE RUN SOUTH 88°16'41" EAST AT A DISTANCE OF 325.07 FEET TO A POINT; THENCE RUN SOUTH 23°27'43" WEST AT A DISTANCE OF 1721.61 FEET TO A POINT; THENCE RUN ALONG A CURVE TO THE RIGHT HAVING A CHORD BEARING OF SOUTH 25°25'36" WEST, A CHORD LENGTH OF 1491.94 FEET, AND A RADIUS OF 21,756.50 FEET TO A POINT; THENCE RUN SOUTH 27°23'30" WEST AT A DISTANCE OF 725.21 FEET TO A 5/8" IRON PIN; THENCE RUN NORTH 00°14'56" WEST AT A DISTANCE OF 1642.07 FEET TO A 5/8" IRON PIN; THENCE RUN NORTH 88°21'42" WEST AT A DISTANCE OF 1330.63 FEET TO A 3/4" IRON PIN; THENCE RUN NORTH 00°44'08" WEST AT A DISTANCE OF 654.38 FEET AND BACK TO THE POINT OF BEGINNING. SAID TRACT OF LAND CONTAINS 128.63 ACRES, MORE OR LESS.

The Chairman asked if there was any discussion. There was no discussion. The Chairman called the roll. Gary Daly, aye; Gerald Barksdale, aye; James W. "Bill" Latimer, aye; and Bill Daws, aye. Motion carries unanimously.

MOTION was made by Bill Daws and seconded by James W. "Bill" Latimer to authorize the Chairman to execute the following resolution and agreement to Participate in the County Joint Bid Program's Regional Debris Removal and Monitoring Services Joint Bid Project.

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RESOLUTION AND AGREEMENT TO PARTICIPATE IN THE COUNTY JOINT BID PROGRAM'S REGIONAL DEBRIS REMOVAL AND MONITORING SERVICES JOINT BID PROJECT

WHEREAS, Code of Alabama 1975, § 41-16-50 authorizes two or more counties in the state to enter into agreements for the joint bidding and purchase of items required to be bid under Alabama's competitive bid; and

WHEREAS, the Association of County Commissions of Alabama (hereinafter "the Association") has since 2000 administered a statewide joint bid program for counties pursuant to Code of Alabama 1975, § 41-16-50 for the joint bidding of certain equipment, materials, and supplies required to be competitively bid under Alabama's competitive bid law; and

WHEREAS, due to the need in every county for professional and economical debris removal and monitoring services which can be operational in any county immediately following a disaster necessitating such services, the Association will be conducting regional joint bids for debris removal contracts and for monitoring services contracts which, once executed, can be utilized by each county in a region as needed for disaster response (hereinafter referenced as "the project"); and

WHEREAS, pursuant to Code of Alabama 1975, § 41-16-50, each county desiring to participate in the project is required to adopt a similar resolution, signifying its desire to participate and its agreement to the terms and conditions of participation; and

WHEREAS, the Limestone County Commission desires to join and participate in the project for debris removal and monitoring services as a member of Region 7 and understands and agrees to the procedures as set out below:

(1) That the Association, a non-profit organization devoted to providing support and services to its membership of the 67 counties in Alabama, shall provide administrative services to the program, and in this regard, shall

- oversee the development of written specifications for services to be bid in the region
- provide notice to respective bidders for all services to be jointly bid in the region as required by law
- open bids pursuant to bid specifications at its office at 100 North Jackson Street in Montgomery, Alabama and
- provide other services as necessary excluding the awarding of the contracts.

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(2) That in order to participate, the Limestone County Commission shall forward to the Association the names and addresses of each person or company who has submitted a written request to be included in solicitations of bids for debris removal and/or for monitoring services (its "vendor list"), and that following receipt of said vendor lists, the Association shall provide notice of all bid offerings to each applicable person or company if those services are being bid, as provided in Code of Alabama 1975, § 41-16-54.

(3) That in compliance with Code of Alabama 1975, § 41-16-54, the Limestone County Commission shall not be eligible to utilize services under a contract awarded through the project unless it has provided the Association with its vendor list for those services, if such a list is held by the county.

(4) That the Association will provide the county with a notice of each solicitation for bid and in compliance with Code of Alabama 1975, § 41-16-54, the Limestone County Commission shall post said notice on a bulletin board in the county's purchasing office.

(5) That in compliance with Code of Alabama 1975, § 41-16-54, the Limestone County Commission agrees that it shall not be eligible to utilize the services included in a contract awarded through the project unless it has posted such notice.

(6) That following the opening of bids, the Etowah County Commission will serve as awarding authority for Region 7 and shall determine the lowest responsible bidder and award any contract for the Region at a regular meeting of the Etowah County Commission.

(7) That the Association shall not serve as the awarding authority for any services bid through the project.

(8) That participation in this project is strictly voluntary, and that, subject to the conditions set out in paragraphs 2, 3, 4, and 5, once a contract has been awarded through the project, the Limestone County Commission may utilize the contract services during the contract period under the terms of and at the price established under the contract, but shall not be required to purchase any of the services awarded through the project.

(9) That if the Limestone County Commission decides to utilize debris removal or monitoring services other than through the project, it must separately bid those services if such bidding is required by Alabama's competitive bid law.

(10) That following the award of a regional contract under the project, the Limestone County Commission shall deal directly with the successful vendor to activate the services available under the contract, and that there shall be no joint purchasing agent representing any of the counties participating in the project.

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(11) That the Limestone County Commission shall remain a member of the project so long as it desires and agrees to participate in this joint bid agreement under its terms and conditions, and that the Limestone County Commission shall give at least thirty (30) days notice to the Association of its intent to terminate its participation in the project.

(12) That at the expiration of the thirty days termination notice, the Limestone County Commission shall be removed from this project and from any correspondence or advertisement regarding the project or any services to be bid under its terms and conditions.

(13) That following its termination from the project, the Limestone County Commission shall not be eligible to utilize the services under the terms and at the cost of the regional contract, and will be required to bid all such services on its own under the requirements of Alabama's competitive bid law.

(14) That this resolution, once adopted by the Limestone County Commission, shall serve as its agreement and contract with all other counties in Region 7 participating in this project.

(15) That prior to soliciting any bids for services to be jointly bid under this project, the Association shall forward a list of all participating counties to the Office of Examiners of Public Accounts.

(16) That in order for a county to utilize the services of a contract executed for Region 7 under this project, it must have adopted this resolution prior to the solicitation of bids for debris removal and/or monitoring services, but that once the county has adopted this resolution, it shall remain a member, and subject to the conditions set out in paragraphs 2, 3, 4, and 5 above, shall be eligible to utilize all debris removal and monitoring services thereafter bid for Region 7 under the project until and unless it terminates its participation as set out in paragraphs 11, 12, and 13 above.

BE IT RESOLVED BY THE LIMESTONE COUNTY COMMISSION that it agrees to all terms and conditions of the project for regional bidding of debris removal and monitoring services as set out above, and desires to participate in said project.

BE IT FURTHER RESOLVED that it is the intent of the Limestone County Commission by adoption of this resolution to enter into a joint bid agreement with all other counties in Region 7 participating in this project.

BE IT FURTHER RESOLVED that a copy of this resolution be immediately forwarded to the Association with a request that the Limestone County Commission be included as a participant of Region 7 for regional bidding of debris removal and monitoring services for all services bid through the project until and unless notified of the County's desire to terminate its participation under the procedures set out in paragraphs 11, 12, and 13 above.

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IN WITNESS THEREOF, the Limestone County Commission has caused this Resolution to be executed in its name and on its behalf by its Chairman on this the 19th day of July, 2012.

Chairman, Limestone County Commission

The Chairman asked if there was any discussion. There was no discussion. The Chairman called the roll. Gary Daly, aye; Gerald Barksdale, aye; James W. "Bill" Latimer, aye; and Bill Daws, aye. Motion carries unanimously.

MOTION was made by Gerald Barksdale and seconded by Gary Daly to suspend the Rules of Order to add two items to the agenda:

- Extension of Watershed Protection Program (NRCS) Agreement
- Grant award from the Alabama Administrative Office of Courts for Limestone County Drug Court.

The Chairman called the roll. Gary Daly, aye; Gerald Barksdale, aye; James W. "Bill" Latimer, aye; and Bill Daws, aye. Motion carries unanimously.

MOTION was made by Bill Daws and seconded by James W. "Bill" Latimer to approve the extension of the Watershed Protection Program (NRCS) Agreement to have work completed on or before October 26, 2012.

The Chairman asked if there was any discussion. There was no discussion. The Chairman called the roll. Gary Daly, aye; Gerald Barksdale, aye; James W. "Bill" Latimer, aye; and Bill Daws, aye. Motion carries unanimously.

MOTION was made by James W. "Bill" Latimer and seconded by Bill Daws to accept a supplemental grant award of \$10,000.00 from the Alabama Administrative Office of Courts for Limestone County Drug Court.

The Chairman asked if there was any discussion. There was no discussion. The Chairman called the roll. Gary Daly, aye; Gerald Barksdale, aye; James W. "Bill" Latimer, aye; and Bill Daws, aye. Motion carries unanimously.

MOTION was made by Bill Daws and seconded by James W. "Bill" Latimer to approve the following budget revision:

Department	Account Number	Title of Line Item	Amount
Solid Waste Pick Up	104-54150-541	Motor Vehicle	+ 9,500.00
	104-35910-000	Budgetary Fund Balance	- 9,500.00

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The Chairman asked if there was any discussion. There was no discussion. The Chairman called the roll. Gary Daly, aye; Gerald Barksdale, aye; James W. "Bill" Latimer, aye; and Bill Daws, aye. Motion carries unanimously.

MOTION was made by James W. "Bill" Latimer and seconded by Bill Daws to approve the following budget revision:

Department	Account Number	Title of Line Item	Amount
L & S Property	112-52930-524	Additions & Renovations	+270,000.00
	112-52930-523	Architect & Engineers	+ 30,000.00
	112-35910-000	Budgetary Fund Balance	- 300,000.00

The Chairman asked if there was any discussion. There was no discussion. The Chairman called the roll. Gary Daly, aye; Gerald Barksdale, aye; James W. "Bill" Latimer, aye; and Bill Daws, aye. Motion carries unanimously.

MOTION was made by Bill Daws and seconded by Gary Daly to approve the temporary personnel and correct pay rate.

Litter Patrol Laborer: Grade 5

<u>District</u>	<u>Name</u>	<u>Hire Date</u>	<u>Rate of Pay</u>	<u>Correct Rate of Pay</u>
2	Barron Ferguson	5/2/12	\$8.48	\$8.73
2	Ricky Vining	5/1/12	\$8.48	\$8.73
2	Danny Bullington	5/1/12	\$8.48	\$8.73
2	Roger Sanderson	7/10/12	\$8.73	\$8.73

Litter Patrol Driver/Overseer: Grade 6

1	Connie Ray Phillips	2/4/08	\$10.84	\$11.68
1	Sammy Turner	5/31/12	\$8.84	\$10.25
3	Billy Johnson	4/10/12	\$8.73	\$10.25
4	Allen Lankster	4/13/09	\$10.50	\$11.33
4	Don Holt	6/1/10	\$10.82	\$10.95
4	Gary Turner	4/23/12	\$10.50	\$10.25

Equipment Operator II: Grade 6

<u>District</u>	<u>Name</u>	<u>Hire Date</u>	<u>Rate of Pay</u>	<u>Correct Rate of Pay</u>
3	Matthew Williamson	4/10/12	\$10.80	\$10.25

Foreman: Grade 8

<u>District</u>	<u>Name</u>	<u>Hire Date</u>	<u>Rate of Pay</u>	<u>Correct Rate of Pay</u>
2	Ronald Lewter	10/1/08	\$15.21	\$15.26

Paving Crew (Operator II): Grade 6

<u>Department</u>	<u>Name</u>	<u>Hire Date</u>	<u>Rate of Pay</u>	<u>Correct Rate of Pay</u>
Engineering	Justin Brown	7/27/11	\$10.00	\$10.60

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Clerk/ Park Attendant: Grade 5 (weekends only)

<u>Department</u>	<u>Name</u>	<u>Hire Date</u>	<u>Rate of Pay</u>	<u>Correct Rate of Pay</u>
Cowford	Traci Bailey	8/19/11	\$8.84	\$9.05
Cowford	Ashland Bailey	7/2/12	\$8.73	\$8.73

Grounds Keeper: Grade 5 (fill in only, as needed)

Cowford	Roger Leopard		\$8.27	\$8.73
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Director: Grade 10, Step 5

<u>Department</u>	<u>Name</u>	<u>Hire Date</u>	<u>Rate of Pay</u>	<u>Correct Rate of Pay</u>
Parks & Rec.	Mike Nave	10-1-08	\$22.22	\$22.22

Deputy: Grade 8

<u>Department</u>	<u>Name</u>	<u>Hire Date</u>	<u>Rate of Pay</u>	<u>Correct Rate of Pay</u>
Sheriff	Donnie Johns	10/1/08	\$18.07	\$21.41

The Chairman asked if there was any discussion. There was no discussion. The Chairman called the roll. Gary Daly, aye; Gerald Barksdale, aye; James W. "Bill" Latimer, aye; and Bill Daws, aye. Motion carries unanimously.

MOTION was made by Bill Daws and seconded by James W. "Bill" Latimer to approve Family Medical Leave for Susan D. Ray, beginning July 17, 2012 until August 13, 2012.

The Chairman asked if there was any discussion. There was no discussion. The Chairman called the roll. Gary Daly, aye; Gerald Barksdale, aye; James W. "Bill" Latimer, aye; and Bill Daws, aye. Motion carries unanimously.

MOTION was made by Gerald Barksdale and seconded by Gary Daly to approve the following merit increases, which are included in the base pay and cost of living pay as listed below.

Name	Position	Effective Date	Current Rate Per Hour	New Rate Per Hour
Michelle Burns	Real Property Appraisal	7/21/12	14.06	14.49
Jamie Ezell	Appraisal Clerk	7/25/12	10.25	10.60
Teresa Hall	Real Property Appraisal II	7/07/12	17.64	18.20
Justin Romine	Equipment Operator III	7/05/12	15.78	16.23
William Russell	Equipment Operator III	7/18/12	15.30	15.78
Frank Sandefer	Equipment Operator II	7/05/12	15.90	16.31

The Chairman asked if there was any discussion. There was no discussion. The Chairman called the roll. Gary Daly, aye; Gerald Barksdale, aye; James W. "Bill" Latimer, aye; and Bill Daws, aye. Motion carries unanimously.

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MOTION was made by James W. “Bill” Latimer and seconded by Bill Daws to approve the following subdivision:

Name	S/D Type	Approval Type	Lots	District	Location
New Center Subdivision Re-plat Tracts B and D	Minor	Preliminary & Final	2	3	Spring Road, .2 miles north of Huntsville Browns Ferry Road

The Chairman asked if there was any discussion. There was no discussion. The Chairman called the roll. Gary Daly, aye; Gerald Barksdale, aye; James W. “Bill” Latimer, aye; and Bill Daws, aye. Motion carries unanimously.

MOTION was made by Gary Daly and seconded by Gerald Barksdale to approve the following speed limit:

Road Name	District	Location	Miles Per Hour
Clem Road	1	Thach Road to Upper Fort Hampton Rd	35

The Chairman asked if there was any discussion. There was no discussion. The Chairman called the roll. Gary Daly, aye; Gerald Barksdale, aye; James W. “Bill” Latimer, aye; and Bill Daws, aye. Motion carries unanimously.

MOTION was made by Gary Daly and seconded by Gerald Barksdale to revise the Limestone County Farmer’s Market Rules & Guidelines

Limestone County Farmer’s Market Rules & Guidelines

The Limestone County Farmers Market is created to promote and identify a market place for local grown fruits, vegetables, plants, and other products locally made and/or processed.

Mission:

To promote the sale of local grown farm products by giving local farmers the chance to sell food they raise directly to consumers and allowing consumers to buy fresh food from farmers who raise it.

To promote the sale of vendor produced goods. Some examples of vendor produced goods; honey, syrup, jams, jellies, breads, pastries, eggs, cheese, etc.

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To offer a diverse product selection, attract a large and repeating customer base, and afford farmers and producers a profitable location to sell produce and other goods.

Location:

Covered facility at 409 Green Street West

Selling Season:

Market facilities shall be opened in the spring, rain or shine, except in case of severe weather, as seasonable produce for the area becomes available and will be closed as deemed necessary when demand and/or seasonal produce is no longer available.

Limestone County Farmer's Market Operational Schedule:

April and May
Friday only
6:30 a.m. — 1:00 p.m.

June through November
Tuesday and Friday
6:30 a.m. — 1:00 p.m.

Market Coordinator:

The Coordinator will supervise and control the activities of the market and the market property. Coordinator has full responsibility for making certain that all rules and guidelines as set forth are followed by each producer and his/her employee. Failure by any producer to comply with any of these rules and guidelines can result in the forfeiture of the right to do business at the market for a period of time.

Questions about the market may be directed to:

Emily Sandlin, Director of COA
ephanev@pclnet.net
256-233-6412

Jennifer W Reece, Market Coordinator
ireece@pclnet.net
256-233-6412

Eligibility Requirements:

Only producers may sell at the market. A producer is defined as the person that grows or makes the product and may also include the producer's family members, partners, and employees. A producer may be herein also referred to as a vendor in this and other market documentation. Producers should be located in North Alabama or the Tennessee Valley. Individuals offering products for sale at the market must be at least 16 years of age. Younger children must be accompanied by an adult responsible for the child's safety and conduct.

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Permits and Fees:

The growers of all produce sold at the market must hold a grower's permit. They are available at local County Extension Offices. The purpose of the certificate is to ensure that the products sold originate with producer. This allows the producer and the customer to be exempt from state and local taxes for goods sold. A copy of the grower's permit must be provided to the Coordinator prior to the first market attended. All permits must be available at each vendor's booth in case of on-site inspection.

Market fee:

Booth Rental: \$4.00 per day.

Pre-rented booths must be occupied by 8 a.m. unless the market is notified otherwise. A booth may be shared but each producer will pay \$4.00 each and each producer will provide grower's permit.

Space Assignments and Reservation Policies:

Market Coordinator will designate rental space for all producers. Assigned spaces may change depending on the market's weekly needs. Every effort possible is made to keep each vendor in a regularly assigned space. All applicants will occupy only one space per rental. Displays must be confined to the assigned space. Multiple spaces may be rented as needed.

Set Up and Clean Up:

Each producer is responsible for setting up his or her booth in the manner specified by the Market Coordinator. Producers will be solely responsible at all times for the cleanliness within their vending area. Each producer is required to leave the space clean.

General Violations:

No firearms, drugs or alcohol will be allowed on market premises. All profane, abusive, discourteous, and boisterous language and/or conduct at or in the market vicinity are strictly prohibited. There is to be no "dumping" of produce at the end of the market day.

Disclaimer:

All producers are liable for their own products.

The Chairman asked if there was any discussion. Chairman Menefee stated he is not against flea market vendors, but they must have a license and collect sales tax. He further said he would like to see the Limestone County growers back here instead of going to Decatur. Commissioner Daws stated William Wise has three-hundred names

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on a petition who want to leave the farmers market like it is. He would like to leave it as is and work out something for both parties, farmers to sell produce and flea market vendors. The Chairman called the roll. Gary Daly, aye; Gerald Barksdale, aye; James W. "Bill" Latimer, aye; and Bill Daws, nay. Motion carries.

Recessed at 10:42 a.m. until 10:00 a.m. on Wednesday, August 1, 2012, at the Washington Street Courthouse Annex, 310 West Washington Street, Athens, AL.